

Maharashtra University of Health Sciences, Nashik
Inspection Committee Report for Academic Year 202 5-26
202--- Details of Library

Name of College/Institute: Savitribi Devi College of Nursing Faculty: Nursing

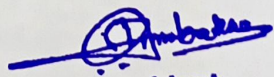
01	Total Books (Other than Book Bank scheme)				243
02	Last year purchase				243
03	Invoice & payment details Copy need to uploaded on web site				
04	Total Hours Day Library Open				8
05	Total area available in Library				26185sq.ft
06	List of Journal subscribed Current year :- January:- <u> </u> To December <u> </u>				
	National			International	
	Printed Hard Copy	Online	Printed Hard Copy	Online	
	01		02		
07	Total Back Volumes of Printed Journals Available				03
08	Separate Reading room facilities for staff and students				Yes.
09	Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility				—
10	Library Software Available if yes attaché documents				Yes
11	Provision for Photo Copy in Library				Yes.
12	Provision for Drinking Water Facility in Library				Yes
13	Daily Available(at least 02 News Papers) in library for staff and students				Yes.
14	Book bank facility for needy and SC/ST students				Yes.
15	Library orientation program is arranged for every year				—
16	Collection of competitive exam related books				—
17	Library WEB OPAC				—
18	Celebrate birth and death anniversary of Great Indian Leaders				—
19	Washroom Facility in Library				Yes
20	Book bank facility for needy and SC/ST students				—

Here by I declare all relevant document uploaded are clear and visible on web site & are true as per my best knowledge

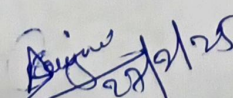
Any Other, Please Specify:-

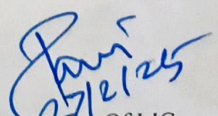
Sr No	LIBRARY	Particular	Remark
1	Total National Journals Subscribed this year	—	revised
2	Total International Subscribed Journals this year	—	}
3	Total Back Volumes of Printed Journals Available	3	
4	Provision for Digital Library	yes	
5	Reading Room for teacher with at least 80% seating capacity (chairs table)	yes	
6	Reading Room for students with at least 80% seating capacity of total strength (chairs table)	yes	
7	Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility	yes	
8	Provision for Photo Copy (Xerox) in Library	yes	
9	Provision for Lockers For Faculty and students	—	
10	Provision for Drinking Water Facility in Library	yes.	
11	Daily Available at least 02 News Paper in library for staff and students	yes.	revised —
12	Book bank facility for needy and SC/ST students	—	}
13	Library orientation program is arranged for every year	—	
14	Collection of competitive exam related books	—	
15	Plagiarism Checking Service (Software)	—	
16	Library WEB OPAC	—	
17	Celebrate birth and death anniversary of Great Indian Leaders	—	
18	TOTAL HOURS DAY LIBRARY OPEN	08	
19	Washroom Facility in Library	—	

Date:-


President
Maharashtra Shikshan Prasarak Mandal
Chandrapur
 Dean/ Principal Stamp & Signature

Chairman of LIC


 Member Of LIC


 Member Of LIC



NEW MEDICAL BOOK SHOPPEE

70/A, RAMBAG LAYOUT, MEDICAL SQUARE, NAGPUR-440 003 (M.S.)

PHONE : (0712) 2706957 MOB : 9822225591

Email: newmedicalbookshoppee@gmail.com

GSTN No.27AFDPD6970N1Z1

DEALS IN : MEDICAL, DENTAL, NURSING, PHYSIOTHERAPY, PHARMACY BOOKS, MEDICAL BOOK SELLERS & LIBRARY SUPPLIERS

To, SAVITRIDEVI COLLEGE OF NURSING

WANI

WANI

WANI

Page : 1/2

Bill No. : CR2750

Date : 23/08/2024

MEMO : CREDIT BILL

Order No.:

Date :

S.No.	TITLE	QTY.	PRICE	CGST	SGST	DISC %	AMOUNT
1	ANANTHANARAYAN- T B OF MICROBIOLOGY FOR NURSES 3/E 2022	5	635.00	0.00	0.00	25.00	2381.25
2	BARRETT - GANONG - REVIEW OF MEDICAL PHYSIOLOGY 25/E 2015	2	1950.00	0.00	0.00	25.00	2925.00
3	BAVEJA CP- APPLIED MICROBIOLOGY FOR B.SC. NURSING 7/E 2023	10	650.00	0.00	0.00	25.00	4875.00
4	BEEVI- CONCISE T B OF PEDIATRIC NURSING 1/E 2019	5	1170.00	0.00	0.00	30.00	4095.00
5	BHALWAR- T B OF COMMUNITY MEDICINE 4/E 2021	2	1649.00	0.00	0.00	30.00	2308.60
6	CHAUHAN R- APPLIED ANATOMY FOR B.SC NURSING 2/E 2022	2	595.00	0.00	0.00	25.00	892.50
7	CHAUHAN R- ESSENTIALS OF GENETICS 1/E 2017	2	100.00	0.00	0.00	20.00	160.00
8	CHAURASIAS BD- HUMAN ANATOMY (HEAD-NECK & BRAIN) VOL 3 & 4 8/E 2020	1	1095.00	0.00	0.00	25.00	821.25
9	CHAURASIAS BD- HUMAN ANATOMY (LOWER LIMB ABDOMEN & PELVIS) VOL-2 8/E 2020	1	850.00	0.00	0.00	25.00	637.50
10	CLEMENT- ESSENTIALS OF MANAGEMENT OF NURSING SERVICE & EDUCATION 2/E 2022	4	895.00	0.00	0.00	30.00	2506.00
11	CLEMENT I - T B OF NURSING MANAGMENT & LEADERSHIP 4/E 2024	2	875.00	0.00	0.00	30.00	1225.00
12	DEVI CG- MIDWIFERY CASE BOOK A PRACTICAL RECORD BOOK 1/E 2022	5	450.00	0.00	0.00	25.00	1687.50
13	GULANI KK - COMMUNITY HEALTH NURSING 3/E 2019	2	1100.00	0.00	0.00	25.00	1650.00
14	JAIN AK- COMPLETE MEDICAL PHYSIOLOGY 1/E 2016	9	895.00	0.00	0.00	25.00	6041.25
15	JOSEPH V- NURSING FOUNDATION- I & II FOR B.SC NURSING STUDENT 3/E 2023	8	1600.00	0.00	0.00	25.00	9600.00
16	KAUR S- T B OF MIDWIFERY & OBSTETRICAL NURSING FOR BSC NURSING STUDENT 2021	2	1095.00	0.00	0.00	30.00	1533.00
17	KAUR/KAUR- FUNDAMENTALS OF NURSING FOR GNM STUDENT 2017	2	925.00	0.00	0.00	25.00	1387.50
18	KAZI - Q.A. EXAM.ORIENTED ANA.BELOW DIAPHRAGAN 1/E 2004	5	625.00	0.00	0.00	30.00	2137.50
19	KUMARI N- MIDWIFERY & GYNECOLOGICAL NURSING 1/E 2012	2	1399.00	0.00	0.00	25.00	2098.50
20	LATA VENKATESAN- T B OF NURSING EDUCATION 1/E 2020	3	1625.00	0.00	0.00	30.00	3412.50
21	MOMIN MI- A PRACTICAL CASE BOOK OF MIDWIFERY 1/E 2021	5	200.00	0.00	0.00	20.00	800.00
22	NETTER -ATLAS OF HUMAN ANATOMY 7/E 2018	1	2095.00	0.00	0.00	30.00	1465.50
23	PADUBIDRI - OBSTETRIC REVIEW SERIES 3/E 2006	18	275.00	0.00	0.00	30.00	3465.00
24	PANWAR- ESSENTIALS OF PHARMACOLOGY FOR NURSES 2/E 2020	5	395.00	0.00	0.00	25.00	1481.25
25	PANWAR PK- MEDICAL SURGICAL NURSING 5/E 2018	2	795.00	0.00	0.00	25.00	1192.50
26	PARK K- ESSENTIALS OF COMMUNITY HEALTH NURSING (E) 8/E 2021	2	600.00	0.00	0.00	25.00	900.00
27	PAUL/BAGGA - GHAI ESSENTIAL PEDIATRICS 9/E 2018	2	1295.00	0.00	0.00	30.00	1813.00
28	RAJE- PHARMACOLOGY & TOXICOLOGY 3/E 2022	10	250.00	0.00	0.00	25.00	1875.00
29	RAO SRIDHAR- COMMUNITY HEALTH NURSING FOR B.SC	12	325.00	0.00	0.00	25.00	2925.00

Continue Page

\$= 86.80

£= 108.90

€= 93.40 Total No. Of Books=

131

(Signature)

Total

63343

President
Maharashtra Shikshan Prasarak Mandal
Chandrapur

NEW MEDICAL BOOK SHOPPEE

70/A, RAMBAG LAYOUT, MEDICAL SQUARE, NAGPUR-440 003 (M.S.)
PHONE : (0712) 2706957 MOB : 9822225591

Email: newmedicalbookshoppee@gmail.com

GSTN No.27AFDPD6970N1Z1

MEDICAL, DENTAL, NURSING, PHYSIOTHERAPY, PHARMACY BOOKS, MEDICAL BOOK SELLERS & LIBRARY SUPPLIERS

WITRIDEVI COLLEGE OF NURSING

WANI
WANI
WANI

Page : 2/2

Bill No. : CR2750 Date : 23/08/2024

MEMO : CREDIT BILL

Order No.: Date :

No.	TITLE	QTY.	PRICE	CGST	SGST	DISC %	AMOUNT
S/F							
	NURSING 4/E		131				68343.10
	REDDY LP- COMPETENCY BASED PRACTICAL PHYSIOLOGY 4/E 2021	2	650.00	0.00	0.00	25.00	975.00
	RUPRAI RK- INTRODUCTION TO PHYSIOLOGY FOR PARAMEDICAL STUDENT 1/E 2013	3	250.00	0.00	0.00	20.00	600.00
	SATYANARAYANA- BIOCHEMISTRY (WITH CLINICAL CONCEPTS & CASE STUDIES) 6/E 2021	10	1825.00	0.00	0.00	30.00	12775.00
	SHARMA R- ESSENTIALS OF PEDIATRIC NURSING 3/E 2020	2	1025.00	0.00	0.00	30.00	1435.00
	SHARMA S- RESEARCH METHODOLOGY & BIostatistics A	9	865.00	0.00	0.00	30.00	5449.50
	COMPREHNSIVE GUIDE FOR HEALTHCARE PROFESSIONAL 1/E						
	SHARMA SK- NETTINA LIPPINCOTT MANUAL OF NURSING PRACTICE SAE 2020	3	3399.00	0.00	0.00	30.00	7137.90
	SHARMA SK- NURSING RESEARCH & STATISTICS 4/E 2022	2	905.00	0.00	0.00	30.00	1267.00
	SHARMA SONAL- T B OF PATHOLOGY & GENETICS FOR NURSES 2/E 2022	8	785.00	0.00	0.00	30.00	4396.00
	SOHI D- A COMPREHENSIVE T B OF APPLIED NUTRITION & DIETETICS FOR BSC NURSING STUDENT 3/E 2022	10	550.00	0.00	0.00	30.00	3850.00
	SREEVANI - APPLIED PSYCHOLOGY FOR NURSES 5/E 2024	10	625.00	0.00	0.00	30.00	4375.00
	SREEVANI R- A GUIDE TO MENTAL HEALTH & PSYCHIATRIC NURSING 5/E 2024	2	750.00	0.00	0.00	30.00	1050.00
	SREEVANI R- APPLIED SOCIOLOGY FOR NURSES 2/E 2023	10	525.00	0.00	0.00	30.00	3675.00
	TAYLOR/LILLIS- FUNDAMENTALS OF NURSING 8/E	1	1799.00	0.00	0.00	30.00	1259.30
	TIDKE/JAWALEKAR- ECG AN APPROACH & UNDERSTANDING UG 1/E 2010	10	100.00	0.00	0.00	28.80	712.00
	VATI G- COMMUNICATION & EDUCATIONAL TECHNOLOGY FOR NURSES 1/E 2018	14	625.00	0.00	0.00	30.00	6125.00
	VATI J- PRINCIPLES & PRACTICE NURSING MANAGEMENT & ADMINISTRATION FOR BSC & MSC NURSING 2/E 2020	2	950.00	0.00	0.00	30.00	1330.00
	WANI- NEW CONCEPTS IN PATHOLOGY FOR B.SC. NURSING	3	625.00	0.00	0.00	25.00	1406.25
	WAUGH A- ROSS & WILSON ANATOMY & PHYSIOLOGY IN HEALTH & ILLNESS 14/E 2023	10	1795.00	0.00	0.00	30.00	12565.00
	YADAV M- A T B OF CHILD HEALTH NURSING WITH PROCEDURES 2013	1	1699.00	0.00	0.00	25.00	1274.25
86.80	£= 108.90	€= 93.40	Total No. Of Books= 243	Total			140000.30

One Lakhs Forty Thousand Only

Bank- Nagpur Nagarik Sahakari Bank.Ltd, Chandan Nagar
Nagpur, A/C.No.046011100000272, IFSC Code.NGSB0000046



Postage/Freight(+)

NET TOTAL

140000.00

TERMS & CONDITIONS :

All disputes are subject to NAGPUR jurisdiction only.
All goods are despatch entirely at buyers risk sellers are not responsible for any damage or shortage discovered after delivery.
Interest @24% p.a. is chargeable if this bill is not paid on one month.
Certified that correct publishers price has been charged.
Goods once sold can not be taken back or exchanged under any circumstance.
Current conv rates as appd. by GOC have been charged.

For NEW MEDICAL BOOK SHOPPEE

E.& O.E.

President
Maharashtra Shikshan Prasarak Mandal
Chandrapur



NEW MEDICAL BOOK SHOPPEE

70/A, RAMBAG LAYOUT, MEDICAL SQUARE, NAGPUR-440 003 (M.S.)

PHONE : (0712) 2706957 MOB : 982225591

Email: newmedicalbookshoppee@gmail.com

GSTN No.27AFDPD6970N1Z1

DEALS IN : MEDICAL, DENTAL, NURSING, PHYSIOTHERAPY, PHARMACY BOOKS, MEDICAL BOOK SELLERS & LIBRARY SUPPLIERS

To, SAVITRIDEVI COLLEGE OF NURSING

WANI

WANI

WANI

Page : 1/2

Bill No. : CR2751

Date : 24/08/2024

MEMO : CREDIT BILL

Order No.:

Date :

S.No.	TITLE	QTY.	PRICE	CGST	SGST	DISC %	AMOUNT
1	ANANTHANARAYAN- T B OF MICROBIOLOGY FOR NURSES 3/E 2022	5	635.00	0.00	0.00	25.00	2381.25
2	BARRETT - GANONG - REVIEW OF MEDICAL PHYSIOLOGY 25/E 2015	2	1950.00	0.00	0.00	25.00	2925.00
3	BAVEJA CP- APPLIED MICROBIOLOGY FOR B SC. NURSING 7/E 2023	10	650.00	0.00	0.00	25.00	4875.00
4	BEEVI- CONCISE T B OF PEDIATRIC NURSING 1/E 2019	5	1170.00	0.00	0.00	30.00	4095.00
5	BHALWAR- T B OF COMMUNITY MEDICINE 4/E 2021	2	1649.00	0.00	0.00	30.00	2308.60
6	CHAUHAN R- APPLIED ANATOMY FOR B SC NURSING 2/E 2022	2	595.00	0.00	0.00	25.00	892.50
7	CHAUHAN R- ESSENTIALS OF GENETICS 1/E 2017	2	100.00	0.00	0.00	20.00	160.00
8	CHAURASIAS BD- HUMAN ANATOMY (HEAD-NECK & BRAIN) VOL 3 & 4 8/E 2020	1	1095.00	0.00	0.00	25.00	821.25
9	CHAURASIAS BD- HUMAN ANATOMY (LOWER LIMB ABDOMEN & PELVIS) VOL-2 8/E 2020	1	850.00	0.00	0.00	25.00	637.50
10	CLEMENT- ESSENTIALS OF MANAGEMENT OF NURSING SERVICE & EDUCATION 2/E 2022	4	895.00	0.00	0.00	30.00	2506.00
11	CLEMENT I - T B OF NURSING MANAGMENT & LEADERSHIP 4/E 2024	2	875.00	0.00	0.00	30.00	1225.00
12	DEVICG- MIDWIFERY CASE BOOK A PRACTICAL RECORD BOOK 1/E 2022	5	450.00	0.00	0.00	25.00	1687.50
13	GULANI KK - COMMUNITY HEALTH NURSING 3/E 2019	2	1100.00	0.00	0.00	25.00	1650.00
14	JAIN AK- COMPLETE MEDICAL PHYSIOLOGY 1/E 2016	9	895.00	0.00	0.00	25.00	6041.25
15	JOSEPH V- NURSING FOUNDATION- I & II FOR B SC NURSING STUDENT 3/E 2023	8	1600.00	0.00	0.00	25.00	9600.00
16	KAUR S- T B OF MIDWIFERY & OBSTETRICAL NURSING FOR BSC NURSING STUDENT 2021	2	1095.00	0.00	0.00	30.00	1533.00
17	KAUR KAUR- FUNDAMENTALS OF NURSING FOR GNM STUDENT 2017	2	925.00	0.00	0.00	25.00	1387.50
18	KAZI - Q.A. EXAM ORIENTED ANA.BELOW DIAPHRAGAN 1/E 2004	5	625.00	0.00	0.00	30.00	2187.50
19	KUMARI N- MIDWIFERY & GYNECOLOGICAL NURSING 1/E 2012	2	1399.00	0.00	0.00	25.00	2098.50
20	LATA VENKATESAN- T B OF NURSING EDUCATION 1/E 2020	3	1625.00	0.00	0.00	30.00	3412.50
21	MOMIN MI- A PRACTICAL CASE BOOK OF MIDWIFERY 1/E 2021	5	200.00	0.00	0.00	20.00	800.00
22	NETTER - ATLAS OF HUMAN ANATOMY 7/E 2018	1	2095.00	0.00	0.00	30.00	1466.50
23	PADUBIDRI - OBSTETRIC REVIEW SERIES 3/E 2006	18	275.00	0.00	0.00	30.00	3465.00
24	PANWAR- ESSENTIALS OF PHARMACOLOGY FOR NURSES 2/E 2020	5	395.00	0.00	0.00	25.00	1481.25
25	PANWAR PK- MEDICAL SURGICAL NURSING 5/E 2018	2	795.00	0.00	0.00	25.00	1192.50
26	PARK K- ESSENTIALS OF COMMUNITY HEALTH NURSING (E) 8/E 2021	2	600.00	0.00	0.00	25.00	900.00
27	PAUL/BAGGA - GHAI ESSENTIAL PEDIATRICS 9/E 2018	2	1295.00	0.00	0.00	30.00	1813.00
28	RAJE- PHARMACOLOGY & TOXICOLOGY 3/E 2022	10	250.00	0.00	0.00	25.00	1875.00
29	RAO SRIDHAR- COMMUNITY HEALTH NURSING FOR B SC	12	325.00	0.00	0.00	25.00	2925.00

Continue Page

\$= 86.80

£= 108.90

€= 93.40

Total No. Of Books= 131

Total

68343.10



NEW MEDICAL BOOK SHOPPEE

70/A, RAMBAG LAYOUT, MEDICAL SQUARE, NAGPUR-440 003 (M.S.)
PHONE : (0712) 2706957 MOB : 9822225591

Email: newmedicalbookshoppee@gmail.com

GSTN No.27AFDPD6970N1Z1

DEALS IN : MEDICAL, DENTAL, NURSING, PHYSIOTHERAPY, PHARMACY BOOKS, MEDICAL BOOK SELLERS & LIBRARY SUPPLIERS

To, SAVITRIDEVI COLLEGE OF NURSING

WANI

WANI

WANI

Page : 2/2

Bill No. : CR2751

Date : 24/08/2024

MEMO : CREDIT BILL

Order No.:

Date :

S.No.	TITLE	QTY.	PRICE	CGST	SGST	DISC %	AMOUNT
B/F			131				68343.10
30	NURSING 4/E						
30	REDDY LP- COMPETENCY BASED PRACTICAL PHYSIOLOGY 4/E 2021	2	650.00	0.00	0.00	25.00	975.00
31	RUPRAI RK- INTRODUCTION TO PHYSIOLOGY FOR PARAMEDICAL STUDENT 1/E 2013	3	250.00	0.00	0.00	20.00	600.00
32	SATYANARAYANA- BIOCHEMISTRY (WITH CLINICAL CONCEPTS & CASE STUDIES) 6/E 2021	10	1825.00	0.00	0.00	30.00	12775.00
33	SHARMA R- ESSENTIALS OF PEDIATRIC NURSING 3/E 2020	2	1025.00	0.00	0.00	30.00	1435.00
34	SHARMA S- RESEARCH METHODOLOGY & BIOSTATISTICS A COMPREHENSIVE GUIDE FOR HEALTHCARE PROFESSIONAL 1/E	9	865.00	0.00	0.00	30.00	5449.50
35	SHARMA SK- NETTINA LIPPINCOTT MANUAL OF NURSING PRACTICE SAE 2020	3	3399.00	0.00	0.00	30.00	7137.90
36	SHARMA SK- NURSING RESEARCH & STATISTICS 4/E 2022	2	905.00	0.00	0.00	30.00	1267.00
37	SHARMA SONAL- T B OF PATHOLOGY & GENETICS FOR NURSES 2/E 2022	8	785.00	0.00	0.00	30.00	4396.00
38	SOHI D- A COMPREHENSIVE T B OF APPLIED NUTRITION & DIETETICS FOR BSC NURSING STUDENT 3/E 2022	10	550.00	0.00	0.00	30.00	3850.00
39	SREEVANI - APPLIED PSYCHOLOGY FOR NURSES 5/E 2024	10	625.00	0.00	0.00	30.00	4375.00
40	SREEVANI R- A GUIDE TO MENTAL HEALTH & PSYCHIATRIC NURSING 5/E 2024	2	750.00	0.00	0.00	30.00	1350.00
41	SREEVANI R- APPLIED SOCIOLOGY FOR NURSES 2/E 2023	10	525.00	0.00	0.00	30.00	3675.00
42	TAYLOR/LILLIS- FUNDAMENTALS OF NURSING 8/E	1	1799.00	0.00	0.00	30.00	1259.30
43	TIDKE/JAWALEKAR-ECG AN APPROACH & UNDERSTANDING U/G 1/E 2010	10	100.00	0.00	0.00	28.80	712.00
44	VATI G- COMMUNICATION & EDUCATIONAL TECHNOLOGY FOR NURSES 1/E 2018	14	625.00	0.00	0.00	30.00	6125.00
45	VATI J- PRINCIPLES & PRACTICE NURSING MANAGEMENT & ADMINISTRATION FOR BSC & MSC NURSING 2/E 2020	2	950.00	0.00	0.00	30.00	1330.00
46	WANI- NEW CONCEPTS IN PATHOLOGY FOR B.SC. NURSING	3	625.00	0.00	0.00	25.00	1406.25
47	WAUGH A- ROSS & WILSON ANATOMY & PHYSIOLOGY IN HEALTH & ILLNESS 14/E 2023	10	1795.00	0.00	0.00	30.00	12565.00
48	YADAV M- AT B OF CHILD HEALTH NURSING WITH PROCEDURES 2013	1	1699.00	0.00	0.00	25.00	1274.25
\$= 86.80 £= 108.90 €= 93.40 Total No. Of Books= 243			Total			140000.30	

Rs One Lakhs Forty Thousand Only

Bank- Nagpur Nagarik Sahakari Bank.Ltd,Chandan Nagar
Branch,Nagpur,A/C.No.046011100000272,IFSC Code.NGSB00000046

Postage/Freight(+)

NET TOTAL

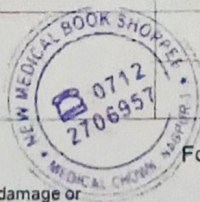
140000.00

TERMS & CONDITIONS :

1. All disputes are subject to NAGPUR jurisdiction only.
2. All goods are despatch entirely at buyers risk sellers are not responsible for any damage or shortage discovered after delivery
3. Interest @24% p.a. is chargeable if this bill is not paid on one month.
4. Certified that correct publishers price has been charged.
5. Goods once sold can not be taken back or exchanged under any circumstance.
6. Current conv. rates as appd. by GOC have been charged.

E.& O.E.

Authorised Signatory



For NEW MEDICAL BOOK SHOPPEE

Handwritten signature