

ANNEXURE-VI

Maharashtra University of Health Sciences, Nashik

Name of College: Savitriben College of Nursing, Wani Faculty: NursingAcademic Year :- 2024-2025 College Code:..... MUHS Staffing Pattern 07/2024 Table No:-.....Intake:- B.Sc Nursing:- 60 P.B.B.Sc Nursing:-..... M.Sc Nursing:-.....
Teaching Staff :-(UG/PG)





	PROFESSOR CUM PRINCIPAL			PROFESSOR CUM VICE PRINCIPAL			PROFESSOR			ASSOCIATE PROFESSOR			ASSISTANT PROFESSOR/LECTURER			TUTOR/CLINICAL INSTRUCTOR			TOTAL			PERCENTAGE		
	Req.	Exist	Deficit	Req.	Exist	Deficit	Req.	Exist	Deficit	Req.	Exist	Deficit	Req.	Exist	Deficit	Req.	Exist	Deficit	Req.	Exist	Deficit	Req.	Exist	Deficit
																						%	%	%
TOTAL	1	0	1	1	0	1	NA			NA			1	0	1	3	0	3	6	0	6	100	0%	100%
Approved																						100%		
Unapproved																								


Staff Approval on Process Not to be counted as Approved Staff till get approval letter from University and Check Eligibility of Unapproved Staff before Counting




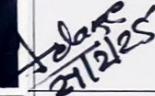
Date: 27/2/2025


President
Maharashtra Shiksha Prasang Mandal
Chandrapur
Dean/ Principal Stamp & Signature

Date:-

NO	Name Contact No. E-mail	Professional & Year of completion	Designation & Year of Exp.	Date of living previous employment	Date of Appointment in the said Institute	MNC Registration & Renewal	Registration Number	Photo	Sign
1	2	3	4	5	6	7	8	9	10
1.	Miss Benedict Buby michelle Sonici	BSC Nsg. (2006) Msc (paediatrics nursing)	Principal	30/05/2024	11/11/2024	XVI 11417	II-14627		<u>Absent</u>
2.	Miss. Ratnamak Fuzze	BSC. Nsg (2008) Msc (Nursing) 2013	Vice Principal	31/03/2024	20/05/2024	XV 34467	I-34367		<u>Absent</u>
3.	Miss Leena mesham	BSC Nsg (2011) Msc (Nursing) 2017	Lecturer	30/04/2024	18/05/2024	XXVIII 8688			<u>27/2/25</u>
4.	Miss. Veushali Satish Dumar	BSC Nsg	Nursing Tutor	30/04/2024	18/05/2024	XXVIII 37166			<u>27/2/25</u>


President
Maharashtra Shikshan Prasarak Mandal
Chandrapur

Sr. NO	Name Contact No. E-mail	Professional & Year of completion	Designation & Year of Exp.	Date of living previous employment	Date of Appointment in the said Institute	MNC Registration & Renewal	Registration Number	Photo	Sign
1	2	3	4	5	6	7	8	9	10
5.	Miss Shubhangi Tembhurne	P.B BSc Nsg	Nursing Tutor	30/03/2024	18/05/2024	XXVIII 43043			 27/2/25
6.	Miss. Manisha Telang	P.B BSc. Nsg	Nursing Tutor	30/04/2024	01/07/2024	XXVIII 32261			 27/2/25


President
 Maharashtra Shikshan Prasarak Mandal
 Chandrapur



Hon'ble Shri. P. S. Ambatkar
Chairman
✉ psambatkar@gmail.com
Mob. No. - 9422908585

Hon'ble Sau. P. P. Ambatkar
Secretary
Mob. No. - 9226744522

MSPM/A/0527/2024

Dt. 11/11/2024

ORDER OF APPOINTMENT

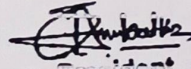
To,

Miss. Benedict Ruby Michelle Souza

Borivali, Mumbai

Subject: Offer of appointment for the post of Principal.

- 1) This is to inform that you are hereby appointed as a Principal in Savitridevi College of Nursing, Wani, Dist. Yavatmal
- 2) You have to join your services from 11-11-2024.
- 3) The post is on Regular basis.
- 4) You are appointed in Gross Salary Rs. 1,10,000/-
- 5) The appointee shall draw as we finalized in interview.
- 6) This appointment is subject to the rules of M.S.P.M. Chandrapur.
- 7) In case of leaving the institute it is essential to give either one month notice or one month salary.
- 8) You are requested to keep away from any sort of activity which would prove hazardous to this institution or to your co-workers or concerned authorities, in order words character assassination of any sort will not be tolerated and result in termination of your services without prior notice.
- 9) You should deliver your duties most diligently, honestly and sincerely to the satisfaction of your superiors.


Shri. P. S. Ambatkar
President
Maharashtra Shikshan Prasarak Mandal
Chandrapur

President
Maharashtra Shikshan Prasarak Mandal
Chandrapur

Respected Sir,

I have read the terms and conditions governing my appointment and hereby accept and sing in agreement for the same.

Yours Sincerely,

LETTER OF JOINNING

(In response to the appointment letter offered)

Form:-

Mr./Mrs./Miss:- Benedict Ruby Michelle Santa

Address :- BorNali, Mumbai

Respected Sir,

I the above mentioned applicant, in response to your letter of appointment, I thank you very much for the same and submit the following undertaking.

I am Joining the institution to which I am posted from Date: 11 / 11 / 2025 as mentioned in the appointment order. I will abide by all the rules, regulation and condition laid down in the appointment letter. I shall try my best to be punctual and regular to my duties.

I once again thank your good self for this opportunity being given to me, to serve. Development of the students and the Institute.

Thanking you !

Date: 11 / 11 / 2025

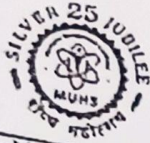
Place: Chandrapur



President
Maharashtra Shikshan Prasarak Mandal
Chandrapur

Yours Faithfully

Signature of the applicant



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक
Maharashtra University of Health Sciences, Nashik
बनोरी - विठोरी रोड, नशाक, महाराष्ट्र - ४२२००४
Tel: (0253)-2530108, 200 200, 307 Student Helpline: (0253)-2530101, 1545 111100
Web: www.muhs.ac.in E-mail: academicnursing@muhs.ac.in

डॉ. राजेंद्र शिवाजी बंगाल
कलसचिव
एन सी सी एन, एन सी (मास्टर क्लास), एन सी, एन एन सी

Dr. Rajendra Shivaji Bangal
MODS MD (Forensic Medicine) DNB LLB
Registrar

Outward No.: MUHS/UG/ E-G/153108/ 1124 /2023

Date: 24/07/2023

Temporary approval for the post(s) of Open Category

To,
The Principal,
Jagdamba Education Society's,
S.N.D. College of Nursing,
A/P-Babulgaon, Tal-Yeola,
Dist-Nashik -423401

- Sub. : Temporary Approval to the Appointment of Teacher(s).
Ref. : 1) University Direction No. 01/2017 dated 13/04/2017
2) Your letter No. क्र.एसो/एसएनडीनर्सिंग/१५८/२०२३ दि. ०८/०८/२०२३
3) Your letter No. JES/SND Nursing/168/2023 dated 07/07/2023
4) Your letter No. JES/SND Nursing/176/2023 dated 15/07/2023.

Sir/Madam,

With reference to the subject cited above, I am directed to inform you that, the proposal of approval to the appointment of the following teachers have been considered by the University and it has been decided to grant the approval, as indicated & subject to following conditions -

Sr. No.	Subject	Name of the Teacher	Designation	Status of Approval
1.	Paediatric Nursing	Mr. Nagaraj G J	Professor cum Principal	w.e.f. 22/06/2023 for two years only.
2.	Psychiatric Nursing	Ms. Parge Monalisa Sachin	Professor cum Vice-Principal	w.e.f. 22/06/2023 for two years only.
3.	Obstetrics & Gynaecology Nursing	Dr. Bharti Satish Weljale	Professor	w.e.f. 22/06/2023 for two years only.
4.	Medical Surgical Nursing	Dr. Anil Kumar S Jage	Associate Professor	w.e.f. 22/06/2023 for two years only.
5.	Paediatrics Nursing	Ms. Michelle Preetam Pilli	Assistant Professor/ Lecturer	w.e.f. 22/06/2023 for two years only.
6.	Medical Surgical Nursing	Ms. Malekar Pooja Madhavrao	Assistant Professor/ Lecturer	w.e.f. 22/06/2023 for two years only.
7.	Nursing	Mr. Havaladar Asil Mahebab	Tutor	w.e.f. 22/06/2023 for two years only.

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President
Maharashtra Shikshan Prasarak Mandal
Chandrapur



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MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

वे

the Chancellor, Pro-Chancellor,
Vice-Chancellor
and

Members of the Management Council,
Academic Council
confer the Degree of

er of Science (Paediatrics Nursing)

on

Michelle Preetam Pilli

(PRN 2611121451)

of

i Grant Institute of Nursing Education, Pune

or the examination held in Summer-2012
at the Convocation
held on 5th October, 2012



आम्ही,

कुलपती, प्र.कुलपती,

कुलगुरु

आणि

व्यवस्थापन परिषद व

विद्यापरिषदेचे सदस्य

मास्टर ऑफ सायन्स (पेडिअट्रीक्स नर्सिंग)

ही पदवी उन्हाळी-२०१२ मधील परीक्षेत उत्तीर्ण

झाल्यावढील

पुणे येथील तेहमी ग्रॅन्ट इन्स्टिट्युट ऑफ नर्सिंग

एज्युकेशन चे/च्या

मिशिल प्रितम पिल्ली

यांना

०५ ऑक्टोबर, २०१२ च्या

दीक्षांत समारंभात प्रदान करिते आहोत

President

Maharashtra Shikshan Prasarak Mandal
Chandrapur

VICE-CHANCELLOR / कुलगुरु

the Chancellor, the Vice-Chancellor, members of the
Board of Management and the Academic Council of the



Bharati Vidyapeeth

UNIVERSITY, PUNE (INDIA)

(Established u/s. 3 of the UGC Act 1956)

Certify that Benedict Rudy

Michelle Sonia

*of Bharati Vidyapeeth's College of Nursing, Pune having
been examined for the Degree of Bachelor of Science
(Nursing) and having been declared to have passed its
Examination in June 2006 in First Class with Distinction,
the Degree of*

Bachelor of Science (Nursing)

(B. Sc. Nursing)

*has been conferred on him/her at PUNE, on the 31st day of the
month of March in the year Two Thousand Seven.*



*In Testimony whereof are set the Seal of the University and the
Signatures of the Chancellor and the Vice-Chancellor.*


VICE CHANCELLOR

CHANCELLOR

President

Maharashtra Shikshan Prasarak Mandal
Chandrapur

Renewal Slip[Rule 79(2)]

Renewal No.	20170457718		  Registrar
Registration No.	II-14627 XVI-11417		
Receipt No & Date	797943	19/03/2022	
Certify that the Registration	MRS. MICHELLE PREETAM PILLI of Nee MISS. MICHELLE SONIA RUDY BENEDICT		
is Renewed upto	30/03/2027		
attach this slip on the back side of your registration certificate			


President
Maharashtra Shikshan Prasarak Mandal
Chandrapur



G.R. No. - NUR-1306/P.K.40/06/SHIKSHAN-1/MUMBAI-32

INC CERTIFICATE No. 18-19/2044-INC

Jagdamba Education Society's

S.N.D. COLLEGE OF NURSING, BABHULGAON.

At. Po. - Babhulgaon, Tal. Yeola, Dist. Nasik-423 401 ☎ (02559) 225051.

Approved By : Indian Nursing Council (I.N.C) Govt. Of Maharashtra / Maharashtra Nursing Council (M.N.C)
Affiliated To : Maharashtra University Of Health Science (M.U.H.S.)

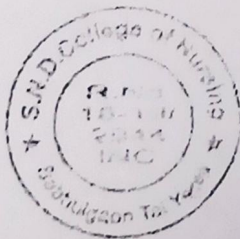
Outward No. : JES /SND Nursing /220/2024

Date : 30 / 5 / 2024

EXPERIENCE CUM RELIEVING CERTIFICATE

This is to certify that **Mrs. Michelle Sonia** was working in fulltime capacity at SND College of Nursing, Babhulgaon, Yeola, Dist - Nashik, Maharashtra, from **04/01/2021** to **30/05/2024** as lecturer in Nursing College.

Her character and conduct during her tenure found to be good. She has relieved on 30/05/2024, After completed her duty hours.



[Signature]

Principal

S.N.D College of Nursing
Babhulgaon Tal. Yeola Dist. Nashik

[Signature]

President

Maharashtra Shikshan Prasarak Mandal
Chandrapur



टिळक महाराष्ट्र विद्यापीठ (न्यास)
Tilak Maharashtra Vidyapeeth (Trust)

(Societies Registration Act XXI of 1860 No. 1029 dated 30/09/1940 and
Bombay Public Trust Act of 1950 - No.F-42 dated 03/11/1952)

Vidyapeeth Bhavan, Mukund Nagar, Gultekdi, Pune-411037 (India)



Out/TMV/Nsg/2020/3417

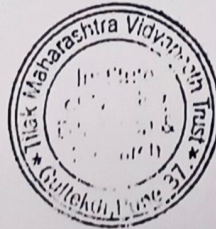
Date: 30/12/2020

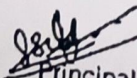
Experience cum relieving certificate


This is to certify that Ms. Michelle Sonia has relived from her duties with effect from 30/12/2020 after office hours.

Ms. Michelle Sonia worked as a Assistant Professor in Tilak Maharashtra Vidyapeeth Institute of Nursing Education and Research, Pune, from 01/01/2013 to 30/12/2020 during this period she had good conduct and she has completed her responsibilities which was allotted to her

We wish her best of luck for her future.




Principal
Institute of Nursing
Education & Research
Tilak Maharashtra Vidyapeeth Trust
Gultekdi, Pune - 411 037.


President
Maharashtra Shikshan Prasarak Mandal
Chandrapur.

Journey of Academic Excellence



Matoshri Education Society's

MAD SCHOOL OF RGNM NURSING

At.Po.Babhulgaon,Tal.Yeola-Dist.Nashik -423401

Email ID-madrgnm@gmail.com

Mob.No.9421500777 / (02569)226001/05

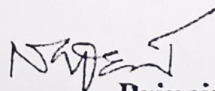
Affiliated by : • Maharashtra Government • MSBNPE Board • INC • MNC Mumbai

utword No. MES/MAD GNM / Ofi / 612 / 2011 - 012 Date : 11/11/2011


EXPERIENCE CERTIFICATE

This is to certify that **Mrs. Michelle Sonia** was working in our nursing college as a **Clinical Instructor** from **12/06/2007** to **30/06/2010**.

During her tenure she has found sincere, reliable, trustworthy and hardworking. We wish all the best for her future endeavors


Principal

11/11/2011 Principal
M.A.D.School of GNM Nursing
Babhulgaon Yeola Nashik


President
Maharashtra Shiksha
Chandra



: Founder :
Dr. PATANGRAO KADAM
M.A., LL.B., Ph.D

Phone : 24375182, 24371116, 24372789

BHARATI VIDYAPEETH MEDICAL FOUNDATION'S



BHARATI HOSPITAL

Katraj-Dhankawadi, Pune - 411 043.

Dr. Shahaji V. Deshmukh
M.S. Gen. Surg
DIRECTOR

Ref. No. : BV/MF/BH/1560/2007-08

Date : 3/11/2007

: CERTIFICATE :

This is to certify that Ms. Michelle Benedict has worked as a B. Sc. Intern in P.I.C.U. & Medicine Ward in Bharati Hospital from 01st July, 2006 to 30th June, 2007.

During this period her conduct was found satisfactory.

I wish her best in her future endeavors.

Dr. Shahaji V. Deshmukh
M.S.
Medical Director & Chief Administrator
Bharati Hospital, Dhankawadi, Pune-43

President
Maharashtra Shikshan Prasarak Mandal
Chandrapur

Hon'ble Shri. P. S. Ambatkar

Chairman

✉ psambatkar@gmail.com

Mob. No. - 9422908585

Hon'ble Sau. P. P. Ambatkar

Secretary

Mob. No. - 9226744522

MSPM / APP / 230 - K / 2024

19/5/24

ORDER OF APPOINTMENT

To,

Ratnamala Fulzele

Subject: Offer of appointment for the post of vice Principal

- 1) This is to inform that you are hereby appointed as a vice principal in, **Savitridevi College of Nursing, Wani, Dist Yavatmal.**
- 2) You have to join your services from 19/5/24.
- 3) The post is on Adhoc basis. The post is purely temporary and will cease automatically on end of session 2024-2025.
- 4) The appointee shall draw as we finalized in interview.
- 5) This appointment is subject to the rules of M.S.P.M. Chandrapur.
- 6) In case of leaving the institute it is essential to give either one month notice or one month salary.
- 7) You are requested to keep away from any sort of activity which would prove hazardous to this institution or to your co-workers or concerned authorities, in order words character assassination of any sort will not be tolerated and result in termination of your services without prior notice.
- 8) You should deliver your duties most diligently, honestly and sincerely to the satisfaction of your superiors.



Shri. P. S. Ambatkar

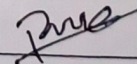
(President)

Maharashtra Shikshan Prasarak Mandal,
Chandrapur

Respected Sir,

I have read the terms and conditions governing my appointment order, I hereby accept and sing in agreement for the same.

Yours Sincerely,

()

LETTER OF JOINNING

(In response to the appointment letter offered)

Form:-

Mr./Mrs./Miss:- Ratnamala N. Fulzele

Address :- _____

Respected Sir,

I the above mentioned applicant, in response to your letter of appointment, I thank you very much for the same and submit the following undertaking.

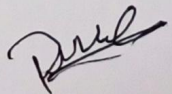
I am Joining the institution to which I am posted from Date: 20/5/26 as mentioned in the appointment order. I will abide by all the rules, regulation and condition laid down in the appointment letter. I shall try my best to be punctual and regular to my duties.

I once again thank your good self for this opportunity being given to me, to serve. Development of the students and the Institute.

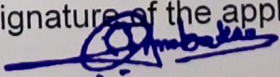
Thanking you !

Date: / /

Place: Wani


Yours Faithfully

Signature of the applicant


President
Maharashtra Shikshan Prasarak Mandal
Chandrapur

MAHARASHTRA NURSING COUNCIL, BOMBAY.
CERTIFICATE OF REGISTRATION

Registration No. I-34327

This is to certify that

Shri./Smt./Kum. Katimala B. Bhang

~~Possessing the qualification of~~ / Having passed the examination of

General Nursing has been duly registered under the

Maharashtra Nurses Act, 1966 (No. XL of 1966), in Part IV of the

Register or Diagpur Region in Section I as a

registered Nurse

In witness whereof a seal herewith affixed the seal of the Maharashtra
Nursing Council, Bombay, and the signature of the Registrar.

Subject to the provisions of the said Act.

This certificate is valid upto 2-3-92

dated the 24th of August 1981



GR.-1

[Signature]
Registrar

[Signature]
President

[Signature]

President
Maharashtra Shikshan Prasarak Mandal
Chandrapur

महाराष्ट्र शासन
शासकीय वैद्यकीय महाविद्यालय व रुग्णालय, नागपूर.
GOVT. MEDICAL COLLEGE AND HOSPITAL, NAGPUR

No.Nur/Adm/१०३१०, /2024 Date : ०९ / ०८ / 2024

अनुभव प्रमाणपत्र

मी श्रीमती रत्नमाला निरंजन फुलझेले ह्या दिनांक ०६.०९.१९९० रोजी शासकीय सेवेत रुजू झाल्या. त्यांनी त्यांच्या सवानवृत्ती दिनांकापासून २१.०३.२०२४ रोजी पर्यंत अविरत शासकीय सेवा दिलेली आहे. त्यांचा सेवेचा कार्यकाळ खालील प्रमाणे आहे.

क्र.	नाव	कालावधि / दिनांक		शेरा
		पासुन	पर्यंत	
१	अधिपरिचारीका / परिसेविका	०६.०९.१९९०	०९.१२.२०१५	नियमीत पदस्थापना
२	पाठ्यनिर्देशिका पदावर	२१.०३.२००९	३०.०९.२०१०	प्रतिनियुक्ती
३	पाठ्यनिर्देशिका	१०.१२.२०१५	३१.०३.२०२४	नियमीत पदस्थापना

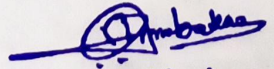
सर्व श्रीमती रत्नमाला निरंजन फुलझेले, पाठ्यनिर्देशिका यांनी वरिल प्रमाणे नियमीत पदस्थापनेने पदावर सेवा दिल्यामुळे त्यांना सदर अनुभव प्रमाणपत्र देण्यात येत आहे.

अधिष्ठाता

शासकीय वैद्यकीय महाविद्यालय व रुग्णालय,
नागपूर

प्रति

श्रीमती रत्नमाला निरंजन फुलझेले,
पाठ्यनिर्देशिका,
शासकीय वैद्यकीय महाविद्यालय व रुग्णालय,
नागपूर.


President
Maharashtra Shikshan Prasarak Mandal
Chandrapur

INTIMATION OF NOTICE OF ADDRESS & THE RESPONSIBILITY OF THE HOLDER OF THE

Sr. No.: 3323

Regn. No.: 34367

This is to certify that the registration of
Shri/Smt. Ratna, 2nd B. Bhange

is renewed upto 3-3-1997

Receipt No. & Dt. 43221/1-5-1-92

Registrar

Maharashtra Nursing Council, Bombay.

Sr. No.: 25777

Regn. No.: 34367, XV-34467

This is to certify that the registration of

Shri/Smt. Ratna, 2nd B. Bhange

is renewed upto 30-3-002

Receipt No. & Dt. 43221/1-5-1-92

Registrar

Maharashtra Nursing Council, Mumbai.

Sr. No.: 2226

Regn. No. (S) 34367, XV-34467

This is to certify that the registration of

Shri/Smt. Ratna, 2nd B. Bhange

is renewed upto 30-3-007

Receipt No. & Dt. 43221/1-5-1-92

Registrar

(Signature)

President
Maharashtra Shikshan Prasarak Mandat
Chandrapur

Renewal Slip [Rule 79(2)]

Renewal No. 20170349737

Registration No. I-34367

Receipt No & Date 698314 11/01/2022

This is to Certify that the
Registration of Miss. RATNAMALA BAPURAO
BHANGE
Mrs. RATNAMALA NIRANJAN

is Renewed upto 30/03/2027

Registrar



(Signature)



(Signature)
Registrar

Note: Please attach this slip on the back side of your registration certificate

2406/13288
10

Renewal Slip [Rule 79(2)]

Renewal No. 20038

Regn. No. (S) 14367, XV-34467

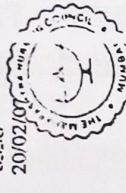
This is to certify that the registration of

Shri/Smt. Ratna, 2nd B. Bhange

is renewed upto 30/03/2012

Receipt No. 8336

and Date 20/02/07



(Signature)
Registrar

Renewal Slip [Rule 79(2)]

Renewal No. 10878

Registration No. (S) -34367

Receipt No & Date 10792

This is to certify that the registration of

Miss. RATNAMALA BAPURAO BHANGE

is renewed upto 01/03/2017



(Signature)
Registrar

Note: Please Attach this slip on the back side of your Registration Certificate

Renewal Slip [Rule 79(2)]

Renewal No. 20170864

Registration No. (S) I-14367, XV-34467

Receipt No. & Date RJ G/OPR/1617/681 12/02/2017

This is to certify that the registration of

Mrs. FULZELE RATNA AMALA NIRANJAN

Nee. Miss. BHANGE RATNAMALA BAPURAO

is renewed upto 30/03/2022

Note: Please attach this slip on the back side of your registration certificate

सं.
No. 21387

Enrolment No. 052245570

इन्दिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय
INDIRA GANDHI NATIONAL OPEN UNIVERSITY

प्रमाणित किया जाता है कि
This is to certify that *Ratnamala Bapurao Bhange*

को निर्धारित पाठ्यक्रमों को पुरा करने और
after having passed the prescribed courses of study in the

December 2007 की परीक्षा उत्तीर्ण करने पर स्नातक उपाधि
examination is hereby awarded the Degree of

Bachelor of Science (Nursing) (Post Basic)

प्रदान की जाती है।

श्रेणी / Division *Second*

K. G.

कुलसचिव
Registrar



Indira

कुलापति
Vice Chancellor

नई दिल्ली / New Delhi

दिनांक / Dated February 28 2008

Prasarak

President
Maharashtra Shikshan Prasarak Mandal
Chandrapur

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

(He)

Vice-Chancellor
and

Members of the Management Council,
Academic Council
confer the Degree of

**Master of Science (Community Health
Nursing)**

on

Fulzele Ratnamala Niranjana
(PRN 2611121383)

of

Master of Science (Community Health
Nursing)

for the examination held in Winter-2012
at the Convocation
held on 10th May, 2013



आ.क.

कुलपती, प्र.कुलपती,
कुलगुरु
आणि

व्यवस्थापन परिषद व
विद्यापरिषदेचे सदस्य

मास्टर ऑफ सायन्स (कम्युनिटी हेल्थ नर्सिंग)

ही पदवी हिवाळी-२०१२ मधील परीक्षेत उत्तीर्ण

शाल्यावढल

मुंबई येथील परिचर्या शिक्षण संस्था चे/च्या

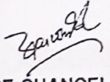


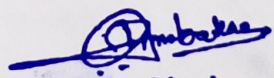
फुलझेले रत्नमाला निरंजन

यांना

१० मे २०१३ च्या

दीक्षांत समारंभात प्रदान करित आहोत


VICE-CHANCELLOR
कुलगुरु


President
Maharashtra Shikshan Prasarak Mandal
Chandrapur

स्थाई लेखा संख्या

/PERMANENT ACCOUNT NUMBER

AAFPF6475P



नाम /NAME

RATNAMALA NIRANJAN FULZELE

पिता का नाम /FATHER'S NAME

BAPURAO FAKIRA BHANGE

जन्म तिथि /DATE OF BIRTH

01-04-1966

हस्ताक्षर /SIGNATURE

K. Fulzele

[Handwritten signature]

आयकर आयुक्त - १, नागपुर.

COMMISSIONER OF INCOME-TAX - I, NAGPUR

[Handwritten signature]

President
Maharashtra Shikshan Prasarak Mandal
Chandrapur



भारत सरकार
GOVERNMENT OF INDIA

राजमाता निरंजन फुलझे

Rajma. mala Niranjana Fulzele

जन्म वर्ष / Year of Birth : 1966

स्त्री / Female

6952 1516 (1159)



गणतंत्र — सामान्य मातासाचा अधिकार



UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पत्ता W/O निरंजन फुलझे, आदित्य
अपार्टमेंट, प्लॉट नं. ७२ फ्लॅट नं. १०४
रामबाग लेआउट मेडीकल चौक, अजिनी
स.ओ., नागपुर, महाराष्ट्र, 440003

Address: W/O Niranjana Fulzele,
ADITYA APARTMENT, PLOT
NO.72 FLAT NO.104 RAMBAG
LAYOUT MEDICAL CHAUK, Ajni
S.O., Nagpur, Maharashtra,
440003

1947
1800 180 1947

help@uidai.gov.in

www.uidai.gov.in

P.O. Box No. 1947,
Bangalore-560 001

President
Maharashtra Shiksha Prasarak Mandal
Chandrapur

Hon'ble Shri. P. S. Ambatkar
Chairman
✉ psambatkar@gmail.com
Mob. No. - 9422908585

Hon'ble Smt. P. P. Ambatkar
Secretary
Mob. No. - 9226744522



MSPM/APP.Ord / 291 / 2024

18/5/24

ORDER OF APPOINTMENT

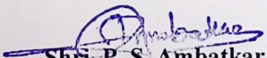
To,

Mrs. Leena Meshram

Subject: Offer of appointment for the post of

Lecturer

- 1) This is to inform that you are hereby appointed as a Lectures in, **Savitridevi College of Nursing, Wani, Dist Yavatmal.**
- 2) You have to join your services from 18/5/24
- 3) The post is on Adhoc basis. The post is purely temporary and will cease automatically on end of session 2024-2025.
- 4) The appointee shall draw as we finalized in interview.
- 5) This appointment is subject to the rules of M.S.P.M. Chandrapur.
- 6) In case of leaving the institute it is essential to give either one month notice or one month salary.
- 7) You are requested to keep away from any sort of activity which would prove hazardous to this institution or to your co-workers or concerned authorities, in order words character assassination of any sort will not be tolerated and result in termination of your services without prior notice.
- 8) You should deliver your duties most diligently, honestly and sincerely to the satisfaction of your superiors.

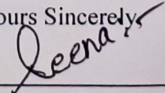

Shri. P. S. Ambatkar
(President)

Maharashtra Shikshan Prasarak Mandal,
Chandrapur

Respected Sir,

I have read the terms and conditions governing my appointment order, I hereby accept and sing in agreement for the same.

Yours Sincerely,


(Leena)

(96)
824

LETTER OF JOINNING

(In response to the appointment letter offered)

Form:-

Mr./Mrs./Miss:- Leena M. Meshram

Address :- Wani

Respected Sir,

I the above mentioned applicant, in response to your letter of appointment, I thank you very much for the same and submit the following undertaking.


I am Joining the institution to which I am posted from Date: 18 / 05 / 2024 as mentioned in the appointment order. I will abide by all the rules, regulation and condition laid down in the appointment letter. I shall try my best to be punctual and regular to my duties.

I once again thank your good self for this opportunity being given to me, to serve Development of the students and the Institute.

Thanking you !

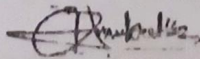
Date: 18 / 05 / 2024

Place: Wani


President
Maharashtra Shikshan Prasarak Mandal
Chandrapur

Yours Faithfully

Signature of the applicant


President
Maharashtra Shikshan Prasarak Mandal
Chandrapur

17529

Sr. No. 1032
 Regn. No. (s) XXVIII-868
 This is to certify that the Registration of
 Shri/Sr. Leena Meshram
 is renewed upto 30-3-2007
 Receipt No. & Date 13144 4/2/02
 REGISTRAR

Renewal Slip [Rule 79(2)]
 Renewal No. 33981
 Regn. No. (s) XXVIII-868
 This is to certify that the registration of
 Shri/Sr. MESHRA LEENA MADHUKAR RAO
 is renewed upto 30/03/2022
 Receipt No. 13144
 and Date 12/03/07



REGISTRAR

President
 Maharashtra Shiksha Prasarak Mandal
 Chandrapur

President

Maharashtra Shiksha Prasarak Mandal
 Chandrapur

Renewal Slip [Rule 79(2)]
 Renewal No. 20170105799
 Registration No. (s) XXVIII-8688
 Receipt No. & Date: REG/OPR/1617/ 33791 09/03/2017
 This is to certify that the registration of
 Miss. MESHRA LEENA MADHUKAR RAO
 is renewed upto 30/03/2022
 REGISTRAR
 Note: Please attach this slip on the back side of your registration certificate

Renewal Slip [Rule 79(2)]
 Renewal No. 20170400235
 Registration No. XXVIII-8688
 Receipt No. & Date: 668002 05/02/2022
 This is to Certify that the Registration of
 MISS. LEENA MADHUKARRAO
 MESHRA
 is Renewed upto 30/03/2027
 REGISTRAR
 Note: Please attach this slip on the back side of your registration certificate



REGISTRAR

MAHARASHTRA NURSING COUNCIL, BOMBAY

CERTIFICATE OF REGISTRATION

Registration No XXV/1-8688

This is to certify that

She/He/His name Leena M. M. Sheam

~~Possessing the qualification of~~ Having passed the examination of General Nursing & Midwifery has been duly registered under the

Maharashtra Nurses Act, 1966 (Mah. N. A. of 1966), II Part IV of the

Register for Nagpur Region II Section XXIII as a

registered Nurse & Midwife

In witness whereof and hereunto affixed the seal of the Maharashtra Nursing Council, Bombay, and the signature of the Registrar

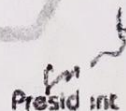
Subject to the provisions of the said Act

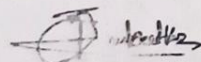
this certificate is valid upto 30.3.2002

Dated the 20th of January 1997




Registrar


President



President

Maharashtra Shikshan Prasarak Mandal
Chandrapur



President

Maharashtra Shikshan Prasarak Mandal
Chandrapur





Shanti Dhama COLLEGE OF NURSING

(Affiliated to RGUHS, INC & KNC & Govt. of Karnataka)
Sunkadakatte, Magadi Main Road, Bangalore - 560 091
www.shantidhamanursing.com

Ref: 14/ND/111



Course Completion Certificate

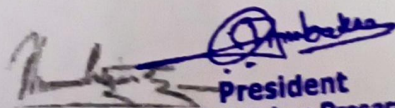


This is to certify that Sri/Smt. Leena M Meshram
Son/Daughter of Sri/Smt. Madhukar Rao has
Completed the Course M.Sc (N) Medical Health Nursing Nursing
as prescribed by Indian Nursing Council, Rajiv Gandhi University of Health
Sciences & Karnataka State Nursing Council from 10/10/2014 to 10/10/2016
as per the syllabus. He/She Passed in the final year examination during
October '2017

During the period His/Her Character and Conduct are Good

Rangalore

Date: 3rd July '2019


President
Maharashtra Shikshan Prasarak Mandal
Chandrapur

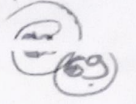
Principal

PRINCIPAL

SHANTI DHAMA COLLEGE OF NURSING

Principal
Maharashtra Shikshan Prasarak Mandal
Chandrapur

ಸಂ. 062127



ರಾಜೀವ್ ಗಾಂಧಿ ಆರೋಗ್ಯ ವಿಜ್ಞಾನಗಳ ವಿಶ್ವವಿದ್ಯಾಲಯ



RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES
KARNATAKA

ಲೀನಾ ಎಮ್ ಮೆಶ್ರಾಮ್

ರವರು, ಸ್ನಾತಕೋತ್ತರ ಪದವಿಗೆ ಯಥಾ ಯೋಗ್ಯವಾದ ಅವಶ್ಯಕತೆಗಳನ್ನು
ಅಕ್ಟೋಬರ್ 2017ರ ಪರೀಕ್ಷೆಯಲ್ಲಿ ಪೂರೈಸಿರುವರೆಂದು ದೃಢೀಕರಿಸುತ್ತಾ

ಮಾಸ್ಟರ್ ಆಫ್ ಸೈನ್ಸ್ ಇನ್ ನರ್ಸ್‌ಂಗ್ (ಮೆಡಿಕಲ್ ಸರ್ಜಿಕಲ್ ನರ್ಸ್‌ಂಗ್)

ಸ್ನಾತಕೋತ್ತರ ಪದವಿಯನ್ನು ಕುಲಾಧಿಪತಿ, ಸಮಕುಲಾಧಿಪತಿ, ಕುಲಪತಿ ಹಾಗೂ ಸನಾತ್ ಮತ್ತು ಸಂಪನ್ಮೂಲ ಸಮಿತಿ

ನಾವು 12ನೇ ಏಪ್ರಿಲ್ 2018 ರಂದು ನಡೆದ 20 ನೇ ಘಟಿಕೋತ್ಸವದಲ್ಲಿ

ಇವುಗಳನ್ನು ಒಳಗೊಂಡ ಮುದ್ರೆಯೊಡನೆ ಪ್ರದಾನ ಮಾಡಿದ್ದೇವೆ.

*We, the Chancellor, the Pro-Chancellor, the Vice-Chancellor and the
members of the Senate and the Syndicate confer*

MASTER OF SCIENCE IN NURSING (MEDICAL SURGICAL NURSING)

on

LEENA M MESHRAM

*in recognition of fulfilment of the requirements for the said
Post Graduate Degree in the examination held during OCTOBER 2017
Given under the seal of the University, in the
20th Convocation held on 12 April 2018*



Dr. S. Saccin...

DR. S. SACCIN...
Vice Chancellor

Bengaluru Date : 12/04/2018



Dr. S. Saccin...

President

Maharashtra Shikshan Prasarak Mandal

Printed on : 25/09/2018

Doc No : 12/04/2018

College : SHANTHI DHAMA COLLEGE OF NURSING, BANGALORE

Maharashtra Shikshan Prasarak Mandal
Chandrapur

सं.
No. IG25-27517

पंजीकरण सं.
Enrolment No. 082428352

इन्दिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय
INDIRA GANDHI NATIONAL OPEN UNIVERSITY

प्रमाणित किया जाता है कि
This is to certify that *Leena Madhukarao Meshram*

को निर्धारित पाठ्यक्रमों को पूरा करने और
after having passed the prescribed courses of study in the

June 2011

की परीक्षा उत्तीर्ण करने पर स्नातक उपाधि
examination is hereby awarded the Degree of

Bachelor of Science (Honours) (Physics)

प्रदान की जाती है।

अध्यक्ष / Vice-Chancellor

V. S. S. S.
मुख्य सचिव
Registrar



U. S. S. S.
मुख्य उपस्थिति
Vice Chancellor

नई दिल्ली / New Delhi

दिनांक / Dated August 2, 2011

U. S. S. S.
President
Maharashtra Shikshan Prasarak Mandal
Chandrapur

U. S. S. S.
President

Maharashtra Shikshan Prasarak Mandal
Chandrapur

Hon'ble Shri. P. S. Ambatkar
Chairman
✉ psambatkar@gmail.com
Mob. No. 9420000596

Hon'ble Sau. R. P. Ambatkar
Secretary
Mob. No. - 9226744522



MSPM/APP/291-F/2024

Date: - 18/05/2024

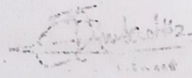
ORDER OF APPOINTMENT

To, Shubhangi Tembhurne
Wani

Subject: Offer of appointment for the post of

Nursing Tutor

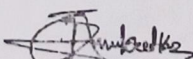
- 1) This is to inform that you are hereby appointed as a Nursing Tutor in, Savitridevi College of Nursing, Wani, Dist Yavatmal.
- 2) You have to join your services from 18/05/2024
- 3) The post is on Adhoc basis. The post is purely temporary and will cease automatically on end of session 2024-2025.
- 4) The appointee shall draw as we finalized in interview.
- 5) This appointment is subject to the rules of M.S.P.M. Chandrapur.
- 6) In case of leaving the institute it is essential to give either one month notice or one month salary.
- 7) You are requested to keep away from any sort of activity which would prove hazardous to this institution or to your co-workers or concerned authorities, in order words character assassination of any sort will not be tolerated and result in termination of your services without prior notice
- 8) You should deliver your duties most diligently, honestly and sincerely to the satisfaction of your superiors.


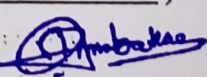

(President)
Maharashtra Shikshan Prasarak
Mandal, Chandrapur

Respected Sir,

I have read the terms and conditions governing my appointment order, I hereby accept and sing in agreement for the same.

Yours Sincerely


President
Maharashtra Shikshan Prasarak Mandal

()

President
Maharashtra Shikshan Prasarak Mandal
Chandrapur

LETTER OF JOINING

(In response to the appointment letter offered)

Form:-

Mr./Mrs./Miss:- Shalbhagi Rambhurne
Address :- Wani

Respected Sir,

I the above mentioned applicant in response to your letter of appointment, I thank you very much for the same and submit the following undertaking.

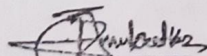
I am Joining the institution to which I am posted from Date: 18 / 05 / 2024 as mentioned in the appointment order. I will abide by all the rules, regulation and condition laid down in the appointment letter. I shall try my best to be punctual and regular to my duties.

I once again thank your good self for this opportunity being given to me, to serve. Development of the students and the institute.

Thanking you !

Date: 18 / 05 / 2024

Place: Wani



President
Maharashtra Shikshan Prasarak Mandal
Chandrapur



President
Maharashtra Shikshan Prasarak Mandal
Chandrapur

Yours Faithfully

Signature of the applicant



1. The first step is to identify the problem. This involves understanding the symptoms and the context in which they are occurring.

2. Next, you need to gather information. This can be done through interviews, observations, and reviewing relevant documents.

3. Once you have gathered the information, you need to analyze it. This involves looking for patterns, identifying causes, and determining the scope of the problem.

4. After analysis, you should develop a plan of action. This plan should outline the steps you will take to address the problem and the resources you will need.

5. Finally, you need to implement the plan. This involves putting the plan into action and monitoring the progress.

6. Once the problem has been resolved, you should evaluate the results. This involves assessing the effectiveness of the solution and identifying any lessons learned.

7. The final step is to communicate the results. This involves sharing the findings with the relevant stakeholders and documenting the process.

आम्ही, कुलपती, प्रतिकुलपती, कुलगुरु
 आण्य व्यवस्थापन परिषद व विद्यार्थिनेते मंडळ
 मुलभुत पदविकोत्तर विज्ञान स्नातक (परिचर्या)

ही पदवी हिवाळी-२०१८ मधील परीक्षेत उत्तीर्ण झाल्याबद्दल
गणेश ज्योतिरत्न त्रैलोक्य प्रकाशन, मुमुक्षु ब्रह्मचर्य ऑफ नर्सिंग सायन्स (पी.बी.बी.एस्सी.),

चे/च्या
टेंभुर्णे शुभांगी सुरेश

यांना

०३ जुन २०१९ च्या दीक्षांत समारंभात प्रदान करीत आहोत

**We, the Chancellor, Pro-Chancellor, Vice-Chancellor
and Members of the Management Council, Academic Council
confer the Degree of
Post Basic Bachelor of Science (Nursing)**

on
Tembhurne Shubhangi Suresh
(PRN 0617126596)

Daund Medical Foundation, Sushrusa Institute of Nursing Sciences (P.B.B.Sc.), Pune

for the examination held in WINTER-2018
at the Convocation held on 03rd June 2019



20AN0001319



VICE-CHANCELLOR
कुलगुरु

Maharashtra Shikshan Prasarak Mandal
Chandrapur

President
Maharashtra Shikshan Prasarak Mandal
Chandrapur



Lata Mangeshkar Multi Speciality Hospital

103
143

5, YMCA Complex, Maharajbagh Road, Sitabuldi, Nagpur.
Ph. : (0712) 2530347, 2544946, 2536409 Fax : 2552087

(Run by VBPM Academy of Higher Education, Nagpur.)

e-mail : lmhsitabuldi@gmail.com

No.LMH/ANS/

1 2016

DATE: 27/03/2016

TO WHOM SO EVER IT MAY CONCERN

This is to certify that Ms. Shubhangi Suresh Tambhane is working as GNM Staff in ICCU at Lata Mangeshkar Hospital, Sitabuldi Nagpur since 15/02/2014 to till date.

During this period her performance and conduct was good.

[Signature]

ANS

LMH Sitabuldi Nagpur

ANS

LMH, SITABULDI, NAGPUR

[Signature]

Medical Superintendent
LMH Sitabuldi Nagpur

[Signature]

President
Maharashtra Shikshan Prasarak Mandal
Chandrapur

[Signature]

President
Maharashtra Shikshan Prasarak Mandal
Chandrapur

Quality healthcare at affordable rates



Maharashtra Nursing Council, Mumbai

Diploma of Examination

No 156846

We the President and Members of the Maharashtra Nursing Council
hereby certify that Ms. TEMBHURNE SHUBHANGI SUKESH

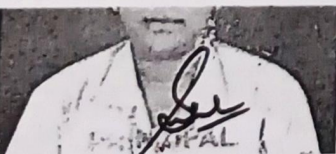
has completed a Prescribed course of training in theory and practice
for GEN. NURSING & MIDWIFERY (3 YRS & 6 MTHS-I)
at MURE MEMORIAL HOSPITAL, NAGPUR attached to

Maharashtra Nursing Council, Mumbai from 01/08/2010 to 31/01/2014

and has passed the prescribed examination held in January 2014

In First Class and qualified as a NURSE & MIDWIFE

Dated at Mumbai the 15th day of July in the year 2014



MURE MEMORIAL HOSPITAL
NAGPUR - 440005

Signature of the Holder

Signed on behalf of the
Maharashtra Nursing Council

Maharashtra Shikshan Prasarak Mandal
Chandrapur

President, Examination Board

President

Maharashtra Shikshan Prasarak Mandal
Chandrapur

gat



169/106
18
MAHARASHTRA NURSING COUNCIL,

Certificate of Registration

Registration No. XXVIII-43043

This is to certify that Ms. TEMBHURNE SHUBHANGI SURESH

Having passed the examination of GEN. NURSING & MIDWIFERY (3 YRS & 6 MONTHS)

has been duly registered under the Maharashtra Nurses Act, 1966

(Mah. N. Act of 1966), in Part IV of the Register for NACDID

Region in Section XXVIII as a registered NURSE & MIDWIFE

In witness whereof are herewith affixed the seal of the Maharashtra

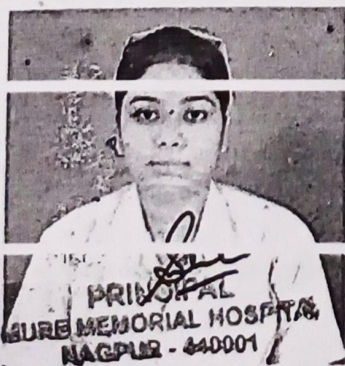
Nursing Council, Mumbai, and the signature

of the President & Registrar.

Subject to the provisions of the said Act, this certificate is

valid upto 30/03/2017 .

Dated the 15th July 2014.


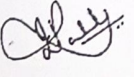


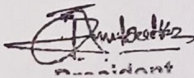
[Signature]
Registrar


[Signature]
President
Maharashtra Shikshan Prasarak Mandal

[Signature]
President
Maharashtra Shikshan Prasarak Mandal
Chandrapur
[Signature]
President

170
107

Renewal Slip[Rule 79(2)]		
Renewal No.	20170465890	
Registration No.	XXVIII-43043	
Receipt No & Date	62909	25/03/2022
This is to Certify that the Registration of	MISS. SHUBHANGI SURESH TEMBHURNE	
is Renewed upto	30/03/2027	
		  Registrar


 President
 Maharashtra Shikshan Prasarak Mandal
 Chandrapur


 President
 Maharashtra Shikshan Prasarak Mandal
 Chandrapur

Hon'ble Shri. P. S. Ambatkar

Chairman

✉ nsambatkar@gmail.com

Mob. No. - 9422908585

Hon'ble Sau. P. P. Ambatkar

Secretary

Mob. No. - 9226744522



MSPM / App / 291 - D / 2024

Date: 18/05/2024

ORDER OF APPOINTMENT

To,

Ms. Vrushali Subish Damodare
Wani

Subject: Offer of appointment for the post of

Nursing Tutor

- 1) This is to inform that you are hereby appointed as a Nursing Tutor in, Savitridevi College of Nursing Wani Dist. Vavotmal
- 2) You have to join your services from 18/5/24
- 3) The post is on Adhoc basis. The post is purely temporary and will cease automatically on end of session 2024-2025.
- 4) The appointee shall draw as we finalized in interview.
- 5) This appointment is subject to the rules of M.S.P.M. Chandrapur.
- 6) In case of leaving the institute it is essential to give either one month notice or one month salary.
- 7) You are requested to keep away from any sort of activity which would prove hazardous to this institution or to your co-workers or concerned authorities, in order words character assassination of any sort will not be tolerated and result in termination of your services without prior notice.
- 8) You should deliver your duties most diligently, honestly and sincerely to the satisfaction of your superiors.

DR. P. S. AMBATKAR

(President)

Maharashtra Shikshan Prasarak Mandal
 Maharashtra Shikshan Prasarak
 Mandal, Chandrapur

Respected Sir,

I have read the terms and conditions governing my appointment order, I hereby accept and sing in agreement for the same.

Vandana Chavhan
 (Vandana Chavhan)

DR. P. S. AMBATKAR
 President
 Maharashtra Shikshan Prasarak Mandal
 Maharashtra Shikshan Prasarak
 Mandal, Chandrapur

18/15/24
97

LETTER OF JOINING

(In response to the appointment letter offered)

Form:-

Mr./Mrs./Miss:- Vrushali Sagar Damodare

Address :- Wani

Respected Sir,

I the above mentioned applicant, in response to your letter of appointment, I thank you very much for the same and submit the following undertaking.

I am Joining the institution to which I am posted from Date: 18 / 05 / 24 as mentioned in the appointment order. I will abide by all the rules, regulation and condition laid down in the appointment letter. I shall try my best to be punctual and regular to my duties.

I once again thank your good self for this opportunity being given to me, to serve. Development of the students and the Institute.

Thanking you !

Date: 18 / 05 / 2024

Place: Wani

V. S. Damodare
Signature of the applicant

President
Maharashtra
Chandrapur

President
Maharashtra Shikshan Prasarak Mandal
Chandrapur

MAHARASHTRA NURSING COUNCIL MUMBAI

CERTIFICATE OF REGISTRATION

Registration No. **XXVIII-37166**

This is to certify that **MR. GURBACHAN PRASAD MANDAL**

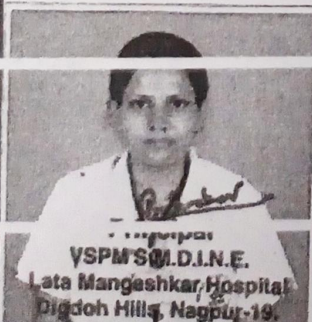
Having Passed the examination of **GEN. NURSING & MIDWIFERY (3 YRS & 6 MTHS-I)**
has been duly registered under the Maharashtra Nurses Act, 1966
(Mah. XL of 1966), in Part IV of the Register for **NAGPUR**
Region in Section **XXVIII** as a registered **NURSE & MIDWIFE**

In witness whereof are herewith affixed the seal of the Maharashtra
Nursing Council, Mumbai, and the signature of the President & Registrar.

Subject to the provisions of the said Act, this certificate is

valid upto **30/03/2017**

Dated the **12th July 2012**.



Quehay
Registrar
crp

[Signature]
President
Maharashtra Shikshan Prasarak Mandal
Chandrapur
President

- 1) Renewal of Registration, Change of Name & Change of Address is the responsibility of the holder of this Certificate.
- 2) This Registration Certificate is issued on the basis of previous Registration Certificate of **Chandrapur State Nursing Council**.
- 3) Addition / Alteration / Attestation or any infringement of this Instruction, on the front side of this Certificate will result in the cancellation of this certificate.

Renewal Slip [Rule 70(a)]		
Renewal No.	20170474901	
Registration No.	XXVIII-37166	
Expiry Date	30/03/2027	
This is to Certify that the Registration of	MISS. VRUSHALI PRADIP GULDEOKAR	
is Renewed upto	30/03/2027	Registrar
Note: Please attach this slip on the back side of your registration certificate		



[Signature]

[Signature]
 President
 Maharashtra Shikshan Prasarak Mandal
 Chandrapur

[Signature]
 President
 Maharashtra Shikshan Prasarak Mandal
 Chandrapur

Chandrapur, Maharashtra



Hon'ble Shri. P. S. Ambatkar
Chairman
psambatkar@gmail.com
Mob. No. 9226744522

Hon'ble Sau. P. P. Ambatkar
Secretary
Mob. No. - 9226744522

MSPM/A.O/4727/2024

01/05/2024

ORDER OF APPOINTMENT

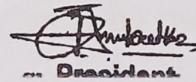
To,

Mawicha Kelang
Wani

Subject: Offer of appointment for the post of

Tutor

- 1) This is to inform that you are hereby appointed as a Tutor in, Savitridevi College of Nursing, Wani, Dist Yavatmal.
- 2) You have to join your services from 01/05/2024
- 3) The post is on Adhoc basis. The post is purely temporary and will cease automatically on end of session 2024-2025.
- 4) The appointee shall draw as we finalized in interview.
- 5) This appointment is subject to the rules of M.S.P.M. Chandrapur.
- 6) ~~On terminating the appointment it is essential to give either one month notice or one month salary.~~
- 7) You are requested to keep away from any sort of activity which would prove hazardous to this institution or to your co-workers or concerned authorities, in order words character assassination of any sort will not be tolerated and result in termination of your services without prior notice.
- 8) You should deliver your duties most diligently, honestly and sincerely to the satisfaction of your superiors.

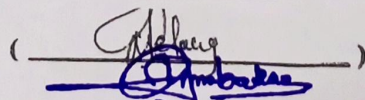

President

Maharashtra Shikshan Prasarak Mandal
Maharashtra Shikshan Prasarak
Mandal, Chandrapur

Respected Sir,

I have read the terms and conditions governing my appointment order, I hereby accept and sing in agreement for the same.

Yours Sincerely



President
Maharashtra Shikshan Prasarak Mandal
Chandrapur

LETTER OF JOINNING

(In response to the appointment letter offered)

Form:-

Mr./Mrs./Miss:- Manisha A. Telange.

Address :- A1. Plot. No. 138, Koreadi
Alaka, Shambhaji Nagar, Nagpur.

Respected Sir,

I the above mentioned applicant, in response to your letter of appointment, I thank you very much for the same and submit the following undertaking.

I am Joining the institution to which I am posted from Date: 01/07/2024 as mentioned in the appointment order. I will abide by all the rules, regulation and condition laid down in the appointment letter. I shall try my best to be punctual and regular to my duties.

I once again thank your good self for this opportunity being given to me, to serve. Development of the students and the Institute.

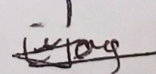
Thanking you !

Date: 01/07/2024

Place: Nagpur



President
Maharashtra Shikshan Prasarak Mandal
Chandrapur



Yours Faithfully

Signature of the applicant



2021109679



MUHS

महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक Maharashtra University of Health Sciences, Nashik, India

आम्ही, कुलपती, प्रतिकुलपती, कुलगुरु
आणि व्यवस्थापन परिषद व विद्यापरिषदेचे सदस्य
मुलभुत पदविकोत्तर विज्ञान स्नातक (परिचर्या)

हा पदवा हिवाळी-२०२० मधील परीक्षेत उत्तीर्ण झाल्याबद्दल
पुणे येथील दौंड मेडीकल फाऊंडेशन, सुश्रुषा इन्स्टीट्यूट ऑफ नर्सिंग सायन्स (पी.बी.बी.एस.),
चे/च्या

तेलंगे मनिषा अभिमान

यांना

२२ जून २०२१ च्या दीक्षांत समारंभात प्रदान करित आहोत

We, the Chancellor, Pro-Chancellor, Vice-Chancellor
and Members of the Management Council, Academic Council

confer the Degree of
Post Basic Bachelor of Science (Nursing)

on

Tejanga Manisna Abhiman

(PRN 0617126595)

of

Daund Medical Foundation, Sushrusa Institute of Nursing Sciences (P.B.B.Sc.), Pune

for the examination held in winter-2020
at the Convocation held on 22nd June 2021



20AN0007821



[Signature]

VICE-CHANCELLOR

कुलगुरु

[Signature]

President

Maharashtra Shikshan Prasarak Mandal
Chandrapur

127633

D 25300

MAHARASHTRA NURSING COUNCIL

MUMBAI

DIPLOMA OF EXAMINATION

No. **117800**

We the President and members of the Maharashtra Nursing Council hereby
 certify that **Ms. TELANGE MANISHA ABHIMAN**

has completed a prescribed course of training in theory and practice
 for **GEN. NURSING & MIDWIFERY (3 YRS & 6 MTHS-1)**

at **MADHURIBAI DESHMUKH INST. OF NSG. EDUCATION, NAGPUR** attached to
MADHURIBAI DESHMUKH INST. OF NSG. EDUCATION, NAGPUR
 Maharashtra Nursing Council, Mumbai from **01/08/2005** to **31/07/2007**

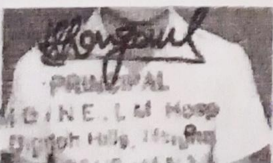
and has passed the prescribed examination held in **January 2010**

In **Pass** class and qualified as a **NURSE & MIDWIFE**

Dated at Mumbai the **18th** day of **June** in the year **2010**



Signed on behalf of the
 Maharashtra Nursing Council



President
 Maharashtra Shikshan Prasarak Mandal
 Chandrapur

President, Examination Board

Signature of the Holder

Registrar

MAHARASHTRA NURSING COUNCIL

MUMBAI

CERTIFICATE OF REGISTRATION

Registration No. **XXVIII-32261**

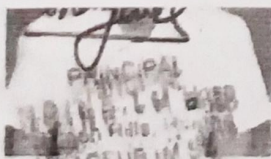
THIS IS TO CERTIFY THAT **MS. TELANGE MANISHA ABHIMAN**

~~Possessing the qualification of~~ / Having passed the examination of
GEN. NURSING & MIDWIFERY (3 YRS & 6 MTHS-1) has been duly registered under
 the Maharashtra Nurses Act, 1966 (Mah. XL of 1966), in Part **IV** of
 the Register for **NAGPUR** ~~Register in Section XXVIII~~
 registered **NURSE & MIDWIFE**

In witness whereof are herewith affixed the seal of the Maharashtra
 Nursing Council, Mumbai, and the signature of the President & Registrar.

Subject to the provisions of the said Act, this certificate is
 valid upto **30/03/2012**

Dated the **18th June 2010**



[Signature]

President
Maharashtra Shikshan Prasarak Mandal
Chandrapur

[Signature]
Registrar

[Signature]
President

Regn. No. MH40Y6875

MH4458146

Regd. Owner MAHARASHTRA SHIKSHAN PRASARAK MAND

S/D/W of NA

Purpose ALT

Regn. Date 11/12/2014

Colour NA

Fuel DIESEL

Vehicle Class Goods Carrier - TR

Body Type SCHOOL BUS

Manufacturer ASHOK LEYLAND LTD

Chassis No MB1PAEFC3EEYN1268

Engine No EYEZ203643

Model No AL STAG PSV BSIII

Hypothecated To

Manufacturing Dt. 05/2014

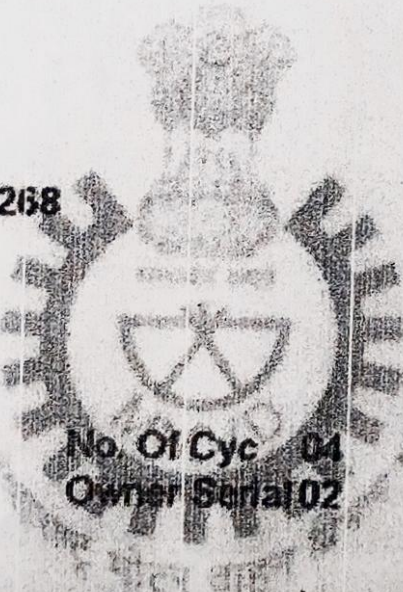
Seat Capacity 041

Stand Capacity 00

Tax Paid Up To See Tax Rcpt

Regd. Validity See F Cert

Address AT C/O PANDURANG SOMAJI AMBEDKAR NR
PATHANPURA CHANDRAPUR Chandrapur MH
442401



No. Of Cyc 04

Owner Serial 02

Unladen Vt 005700

Cubic Capacity 002400

Wheel Base 000000

R.L.W 009300

President

Maharashtra Shikshan Prasarak Mandal
Chandrapur

President

Maharashtra Shikshan Prasarak Mandal
Chandrapur

DY RTO CHANDRAPUR

Issuing Authority

Signature Of Issuing Authority

GOVERNMENT OF MAHARASHTRA

Motor Vehicle Department

CHANDRAPUR

FORM 38

(See Rule 62(1))

CERTIFICATE OF FITNESS

(Applicable in the case of transport vehicles only)

1. This Certificate is issued in accordance with the provisions of the Motor Vehicles Act, 1988 and

the Motor Vehicle Rules, 1989.

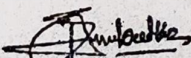
Registration No. MS-40-8875
Vehicle No. MS-40-8875-1014
Registration Fee Receipt No. MS-40-8875-1014
Expiry Date 17-03-2023
Class No. MS-40-8875-1014
Engine No. 17-03-2023
Driving License 17-03-2023
Type of Bus 17-03-2023
Main Working Type 17-03-2023
Category of Vehicle 17-03-2023
Inspected on 17-03-2023
Inspected by 17-03-2023

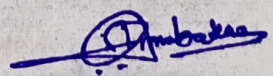
Certificate will expire on 17-03-2024
Next Inspection Due Date 17-03-2024

Inspected by RAJENDRA VARY
NAGPURA

Inspected by RAJENDRA VARY
NAGPURA

CHANDRAPUR
G. V. NAGPURE
Inspector of M. V.
By RTO, Chandrapur
G. V. NAGPURE
Inspector of M. V.
By RTO, Chandrapur


President
Maharashtra Shikshan Prasarak Mandal
Chandrapur


President
Maharashtra Shikshan Prasarak Mandal
Chandrapur

RELIANCE

GENERAL
INSURANCE

Live Smart



Digitally signed by
Reliance General
Insurance Company
Limited
Date: 2023.12.16
15:15:09 IST

reliancegeneral.co.in

022 4890 3009

74004 22200

Reliance Commercial Vehicles (Passengers Carrying 4W>6 & 3W>17) Package Policy- Schedule

Insured Name : M/MAHARASHTRA SHIKSHAN PRASARAK MANDAL
MAHARASHTRA SHIKSHAN PRASARAK MANDAL

Period of Insurance: From 00:00 Hrs on 17-Dec-2023 to Midnight of 16-Dec-2024

Communication Address & Place of Supply : AT C/O PANDURANG SOMAJI
AMDEDKAR, NGR PATHANPUR CHANDRAPUR MAHARASHTRA
442401, MAHARASHTRA, INDIA, 442401

Policy Issuing Branch : 3RD FLOOR, TARABAI PARK, NUCLEUS
BUILDING,
KOLHAPUR, MAHARASHTRA,
416003

Mobile No : 9021986640

Tax Invoice No. & Date : R16122337906 & 16 Dec 2023 15:11

Email-ID : kumarjohn41@gmail.com

GSTIN/UIN & Place of Supply:

Registration No.	MH40Y6875	Mfg. Month & Year	MAY-2014
Make / Model & Variant	Ashok Leyland/Stag & Allbv ..	CC / HP / Watt	6075
Engine No./Chassis No.	EYEZ203643/MB1PAEFC3EEYN1268	LCC Including Driver	41
Type of Body	NA	Total Premium ₹	50293.00
RTO Location	MAHARASHTRA - Wadi	Total IDV ₹	607500.00
Manufacturer fully build in	Yes	Hypothecation/Lease	NA
Vehicle Category	Bus	Vehicle Usage Type	Contract Carriage
Vehicle Usage Sub Type	School Bus		

Insured Declared Value (IDV)			
Chassis IDV ₹	0.0	Non Electrical Accessories ₹	0.0
Body IDV ₹	0.0	CNG / LPG Kit ₹	0.0
Vehicle IDV ₹	607500.00	Trailer / Side Car ₹	0.0
Electrical / Electronic Accessories ₹	0.0	Total IDV ₹	607500.00

Premium Summary			
Own Damage - Section I	Amount(₹)	Liability - Section II	Amount(₹)
Basic OD	555.72	Basic Liability (TPPD 1)	41992.00
Covers for Lamps Tyres/Tubes parts etc (iMT-23)	83.36	Total Basic Liability Premium	41992.00
Total Basic Own Damage Premium	639.08	PA Benefits - Section III	
Less		Legal Liability to paid driver and/or Conductor and/or cleaner	150.00
Deduct 25 % for NCB	-159.77	TOTAL LIABILITY PREMIUM	42142.00
Sub Total of Deductions	-159.77	TOTAL PACKAGE PREMIUM (Sec I + II + III)	42821.00
TOTAL OWN DAMAGE PREMIUM	479.31	CGST (@9.00 %)	3836.00
		SGST (@9.00 %)	3836.00
TOTAL PREMIUM PAYABLE (₹)			50293.00

Subject to I.M.T.Endt.Nos. & Memorandum printed/herein/attached hereto. IMT 40,23,21

GSTIN : 27AABCR6747B1ZG,

HSN : 997134, Description of services : Motor vehicle Insurance Service

"As per the GST regulations, the amount of GST will not be refunded if the policy / endorsement is cancelled after 30th September of the next financial year"

Consolidated Stamp duty Paid vide Letter of Authorisation "NO.Enf-1/LOA/CSD/06/2023/4851/23(Validity Period DL29/11/2023 to DL01/11/2024) Date 30 Nov 2023" at General Stamp Office, Mumbai. ** Not Applicable for the State of Jammu & Kashmir

13BRG405 / D2c Insurance
Broking Pvt Ltd

1800419785

pyp.correction@renewbuy.com

Intermediary Code/Name	Intermediary Contact No.	Intermediary E-mail ID	POS UID Aadhaar No. / PAN No.
Limits of liability	PA cover for owner driver under section III CSIR 0.0(a) Under Section II (1)(i) of the Policy-Death of or bodily Injury to any person so far as it is necessary to meet the requirements of the Motor Vehicle Act, 1988. (b) Under Section II (1)(ii) of the Policy-Damage to property other than property belonging to the insured or held in trust or in the custody of control of the insured up to the limits specified- (TPPD 1 Sum Insured - ₹ 7,50,000/-, TPPD 2 Sum Insured - ₹ 9,00,000/-)		

President

Reliance General Insurance Company Limited RDAI Registration No. 103

Registered & Corporate Office: Reliance General Insurance Company Limited, 6th Floor, Oberoi Commerz, International Business Park, Oberoi Garden City, Off Western Express Highway, Regaon (East), Mumbai - 400 063.

Corporate Identity No. U66603MH2000PLC128300. UIN: IRDAN103RP0012V02100001. Trade Logo displayed above belongs to Anil Dhruvhai Ambani Ventures Private Limited and used by Reliance General Insurance Company Limited under License. RGI/MCOM/CO/PCV/PS/Ver. 1.3/310118.

CHANDRAPUR

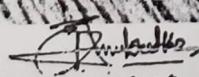
11627

BUS

DRIVER



President
Maharashtra Shikshan Prasarak Mandal
Chandrapur



President
Maharashtra Shikshan Prasarak Mandal
Chandrapur



MAHARASHTRA
 DL No. MH34 20120002055
 Valid Till 22-06-2026 (TR)

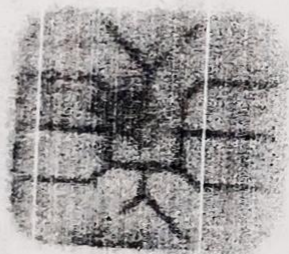
DOI 25-01-2012



30-12-2021
 AUTHORIZATION TO DRIVE FOLLOWING CLASS
 OF VEHICLES THROUGHOUT INDIA

COV DOI
 PSVBUS 25-01-2012
 TRANS 22-05-2013

FORM 7
 RULE 16 (1)



Badge 11627 BUS
 DOB 12-02-1986 BG AB+

Name ANANT NUGURWAR
 S/D/W of RAMESH NUGURWAR
 Add: AT. MANJALI (RAH) TH. BHADRAWATI
 DIST. CHANDRAPUR.
 BHADRAWATI, CHANDRAPUR
 P/N 442908

Signature & ID of
 Issuing Authority

[Signature]

MH34

[Signature]

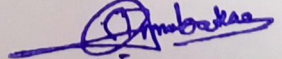
President
 Maharashtra Shikshan Prasarak Mandal
 Chandrapur

Signature/Thumb
 Impression of Holder

President
 Maharashtra Shikshan Prasarak Mandal
 Chandrapur

BSc Nursing Employee List ,Wani

S.No	Name of Employee	Qualification	Designation	Aadhar card No	Pan No
1	Nitesh Gosai Kurekar	MA	Administrator Officer	522569447042	CNGPK3389F
2	Sanjay Gaurishankar Singh	MSc	Administrator Officer	777628410942	BSTPS6515A
3	Sudhir Bapurao Ladke	BA	Office Superintendant	739777888686	AEWPL4888D
4	Mrs Sangeeta Ramsingh Pawar	MA	PA To Principal	370590057699	CYPP0640C
5	Sarita Rajesh Buradkar	BA	Accountant	584572655652	DWTPB5218P
6	Vidhya Swapnil Patil	B.Sc	Jr Clerk	840216778829	FKFPP5888F
7	Sneha Pratik Khaire	BSc	Jr Clerk	832422875018	HTVPK7398E
8	Pradeep Gendlal Joshi	12th	Store Keeper		
9	Mrs Vishranti Prakash Khobragade	12th	Store Keeper	327879886244	IAOPK7071P
10	Ms Priya Amol Bhagat	B.lib	Ast Librarian	340136833635	CKGPD8446K
11	Mrs Sangeeta Vasudeo Burande	10th	Attendant		
12	Mrs Geeta Sundarsham Kisan	10th	Attendant		
13	Saroj Harpal Tarachand	4th	Sweeper		
14	Mr Prakash Wasudev Khobragade	12th	Security Guard	855803315063	JCCPK3995M
15	Sangeeta Ravindra Tiwade	9th	Peon		
16	Geeta Jayendra Khobragade	4th	Peon	733695998802	
17	Arti Pravin Sahare	9th	Peon	222301923868	LHCPS2017R
18	Mangala Shamrao Asutkar	9th	Peon		
19	Mrs Babita Sangpal Khaire	12th	Library Attendant		
20	Archana Sanjay Hanmante	12th	Library Attendant	670077195614	
21	Mr. Nikhil Nanaji Gbate	B.Com	Warden	246746155839	
22	Mrs Vandana Devendra Bhajipale	BA	Warden	908715373780	HIEPB6500F
23	Kavita Vishwanath Todkar	9th	Cook		
24	Mangesh Ashokrao Luthade	4th	Gardener	502993688968	ATUPL7123Q


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